Challenges of Tourism Industry in Afghanistan

Author: Hamid Amiri

Abstract

Nowadays, the tourism industry is referred to as the white industry because with proper management it does not pollute the human environment, as much as other industries do. It creates friendship and understanding between nations, bringing peace and understanding to the people. Infrastructures in transportation, accommodation, health care, culture and capacity building, etc. are significant in this industry. Due to numerous factors, this industry is one of the most intact industries in Afghanistan; Considering that, this article aims to answer the following question: Where has the tourism been in the head of the government and the nation? And what challenges have been preventing its growth?

According to the author's findings, although the Directorate of tourism is part of the Ministry of Information and Culture there has been no evidence of any noteworthy effort in this sector. Moreover, security is still considered the number one challenge in this industry, which in this context Afghanistan the stand one of the worsts. In addition to the security issue, there are other major challenges which have been discussed further in this article.

Using a library research method, this analytical paper presents qualitative data result with the readers considering the current situation of this industry.

Keywords: Tourism, Industry, Afghanistan, Challenges, and benefits.



- فصلنامهٔ علمی ـ پژوهشی علومِ اجتماعی پوهنتون خصوصی غالب

Quiddity of Theosophy

Author: Gh.Rasool Rahmani

Abstract

Theosophy is one of the most familiar concepts discussed in the culture and literature of this era, including the most unpleasant topics of today's people of our nation. This word, in the first human-minded quest for humanity, is among the Greeks, and after the arrival of Islam into the land of ancient Ariana, the minds of the creators engage in the artistic literary works of this civilization. Knowledge, science, knowledge, reasoning, search, and ... are the concepts that circle the word of wisdom. The sanctity and respect of this word Through the Shari'a, it is another Characteristics.

This article aims to identify qualitative data in a content analysis method with the aim of understanding the meaning of wisdom, its historical course in the Persian civilization and its relationship with theology, philosophy, mysticism, and ethics and present it to the book-reader. The fall of the works of reasoning theories in today's biological geography requires that by understanding the concept of wisdom that the first mental efforts of this universe are formed in its broad. Attempting localization of new perspectives and turning cultural invasion into cultural interaction. By recognizing your own needs and understanding, we use the biological products of others and make life as much as possible.

After writing this article, the author believes argumentative mental efforts of this civilization and the field of civilization can only be accepted by the Shari'at, their arrogant and arguably the only meaningful meaning of Theosophy. And the path to overflowing, because the combination of the beliefs of the peoples of this land is a combination of these three principles. (Sharia, Tarigat and reason).

Key Words: Theosophy, Reason, Quran, Word, Philosophy, Sufism and Ethics.

Services Contracts

Author: Asadullah Radmand (Ph.D.)

Abstract

Services are a broad concept, but generally, any intangible that can be purchased is called service. Under Afghanistan's Law, service is defined as a contract under the contract of service and division of production, and contract of geological and geochemical services. A service contract in other countries and under international documents come under various titles such as risky service contract, cooperation contract, licensing contract, franchising contract. design and development contract. engineering contract, construction, and design contract, equipment supply contract, and construction and financing contract.

The aforementioned contracts are considered new and unknown under Afghanistan's Law. Therefore, the question remains that what happens to the contracts written under international contract form, in Afghanistan? The author's findings show that the law of Afghanistan does not provide a specific category of services, but the legislator's point is that the research is conducted analytically and descriptively.

These types of contracts are practiced by the companies and the parties to the projects, which requires the writing of legal texts. But this is not achieved alone, except by adoption and comparing which is the author's approach in this paper.

Keywords: Contract, Service, Franchise, Collaboration, Construction, licensing.

المحتمد المحتم

The Position of Human Rights Norms in the **Afghan Legal System**

Author: Sayyed Hossain Hossaini (Ph.D.)

Abstract

The norms are the same rules and values that are accepted at the global level. They are standards of humanity. These norms come about through the way they are created and executed and that must be respected by the international community. They can be considered as general obligations of humankind that have put human support at the forefront.

The question is how did the Afghan government adopt these international norms to its rules? The author has come to the findings with a descriptive-analytical method of library type: The Afghan government has complied with these international human rights standards in its domestic laws. Article V of the Constitution of the Islamic Republic of Afghanistan provides for the observance of the Charter of the United Nations, other internationally recognized treaties and the Universal Declaration of Human Rights as the government's duty.

Therefore, Afghanistan is country that has joined numerous international human rights conventions, each of which, in the light of human rights principles and objectives, and the promotion and protection of human rights in general, or the protection of human rights groups, have been approved.

Key Words: Normative, International Documents, Human Rights, International Standards, Afghanistan

Literary criticism in badaayeulafkaar fi sanaayeol ashaar

Author: Mir Zia Addin Miri

Abstract

Badaayeoladcaar is a book that written by kaashifi(٩١٠) and shows his opinion about theory and criticism. This article is taked out from a master's degree monograph and used the quallative data rule. Criticism in kashefi view is about word ans meaning. Pay attention to traditions, plagiarism and text structure are his standard to criticism.

Key words: kaashifi, badaayeolafkaar, criticism, word, meaning, plagiarism.



ا الله علمي ـ پژوهشي علوم اجتماعي پوهنتون خصوصي غالب

Illegal Marriages, Continued Violence against Afghan Women

Abstract

Marriage is sacred from a religious point of view. The family core is shaped and strengthened on the basis of marriage. The inner peace and reproduction of the generation have a direct relation to this, but in some cases, it is not. This phenomenon can create many challenges and provide an appropriate platform for ongoing violence. The consequences of these challenges are greater for women. Now, the question is: How and why marriage can lead to violence against women? The present study, using library resources and a descriptive analytical method, discusses illegal marriages and concluded that this phenomenon is in the forms of the sale of the bride, underage marriage, vowel marriage, and hereditary marriage are considered violence against women, and they are silently and continuously hurts women's souls.

Keywords: violence, women, illegal marriage, vowel marriage